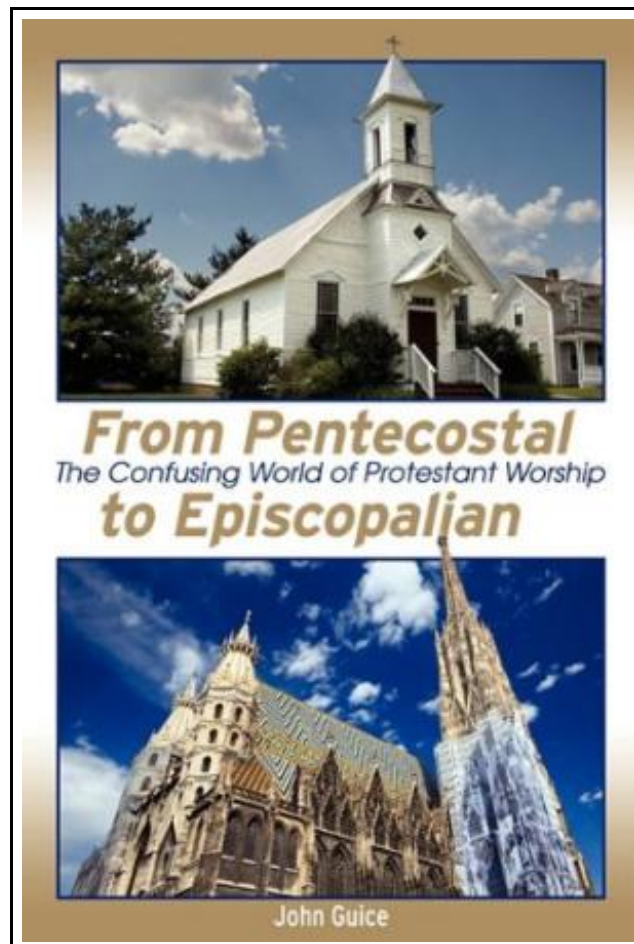


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Reviews

Thorough information! Its such a excellent read. It is really simplistic but unexpected situations within the fifty percent of your pdf. Once you begin to read the book, it is extremely difficult to leave it before concluding.

(Johnathon Moore)

FROM PENTECOSTAL TO EPISCOPALIAN: THE CONFUSING WORLD OF PROTESTANT WORSHIP (PAPERBACK)

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Dog Ear Publishing, United States, 2010. Paperback. Book Condition: New. 224 x 150 mm. Language: English . Brand New Book ***** Print on Demand ***** . . . not a seminary text book . . . (but) an excellent book which is appropriate for lay preacher preparation, (church) officer training, group study and individual reading . . . a point of view which is highly relevant in today s cafeteria worship. Rev. John B. Rogers, Jr. - Montreat, NC . . . some really good stuff here. Written to the level of the person who sits in the pew each Sunday, this book speaks to a generation that may rightfully fear for their worship tradition. Rev. Spencer Murray - Shreveport, LA From Pentecostal to Episcopalian raises issues which should be of interest to all Christians regardless of worship tradition . . . a useful study guide appropriate for all lay persons. Rev. John Albright - Winnsboro, LA It is a long road which separates Pentecostals from Episcopalians. Yet both denominations - and all the churches in between - claim allegiance to Jesus Christ as Lord and Savior. The worship styles cover the gamut from the free wheeling, spontaneous worship of the low churches to the set order of worship of the high churches dating back for centuries. All these churches, in some fashion or the other, claim kinship to American Protestantism. Why do Baptist in every worship service extend an invitation to come and be saved ? Why do Presbyterians and Lutherans seem so staid and rigid? Why do Methodist appeal to what s in your heart and why do Episcopalians seem so much like the Catholics? Why do Pentecostals and non-denominational churches reject the worship traditions of the ancient church? In From Pentecostal to Episcopalian, the author traces the development...



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